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FILED

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**SECRETARY, BOARD OF
OIL, GAS & MINING**

**BEFORE THE BOARD OF OIL, GAS, AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

UTAH CHAPTER OF THE SIERRA CLUB,
SOUTHERN UTAH WILDERNESS
ALLIANCE, NATURAL RESOURCES
DEFENSE COUNCIL, and NATIONAL
PARKS CONSERVATION ASSOCIATION,

Petitioners,

v.

DIVISION OF OIL, GAS, & MINING,

Respondent,

ALTON COAL DEVELOPMENT, LLC, and
KANE COUNTY, UTAH,

Respondent/Intervenors.

**PERMITTEE'S PRELIMINARY
WITNESS LIST**

Docket No. 2009-019

Cause No. C/025/0005

Pursuant to Utah Administrative Code R641-108-900 and the Board's Order for
Discovery, Alton Coal Development, LLC ("Alton") hereby advises the parties that it **will call**
the following witnesses to testify at the Board's hearing in the above-captioned matter.

Chris R. McCourt
463 N 100 W
Suite 1
Cedar City, UT 84720

Erik C. Petersen
2695 N 600 E
Lehi, UT 84043

In addition, Alton **may call** the following witnesses:

Steven L. Peterson
597 W 350 N
Springville, UT 84663

David E.B. Strohm II
7669 W Riverside Drive
Suite 101
Boise, ID 83714

This list is preliminary, and Alton expressly advises the parties that it may call expert or fact witness not named above in rebuttal to evidence presented by Petitioners.

SUBMITTED this 10th day of February, 2010.



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Attorneys for Alton Coal Development, LLC

CERTIFICATE OF SERVICE

I hereby certify that on the 17 day of February, 2010, I mailed a true and correct copy of the foregoing **PERMITTEE'S PRELIMINARY WITNESS LIST** via e-mail and United States mail, postage prepaid, to the following:

Stephen Bloch, Esq.
Tiffany Bartz, Esq.
Southern Utah Wilderness Alliance
425 East 100 South
Salt Lake City, Utah 84111

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